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[Womenu2019s awrah](#)

[Whatever of the womanu2019s body is not allowed to be shown constitutes her awrah it must be covered for exposing it is haram](#)

[Consequently with respect to non mahrem men and non muslim women a womanu2019s awrah is her entire body with the exception of her face and hands according to the interpretation we have preferred we agree with al razi's argument that islam has permitted her to expose those parts of the body the face and hands which need to be exposed in order to carry out daily business and for giving and taking it has commanded her to cover what it is not necessary to expose and has forgiven her accidental inadvertent exposures of which exposures as are required by necessity all this is accordance with the flexibility of islam says al razi u201d since the showing of the face and hands is necessary the jurists had no choice but to agree that they are not awrah and since the showing of the feet is not necessary they have differed concerning whether or not they are awrah u201d](#)

[With respect to the above mentioned twelve categories of mahrem relatives a woman is permitted to expose her hair ears neck upper part of the chest arms and legs other parts of her body such as the back abdomen things and two private parts are not to be exposed before anyone man or woman excepting her husband](#)

[The above interpretation of the ayah is close to its intent than that of some other scholars who say that with respect to her muharramah and other muslim women the womanu2019s awrah is the area between her navel and knee rather the intent of the ayah seems to support the opinion of some scholars who say that with respect to her muharramah the womanu2019s awrah is that part which is not exposed while she is doing her house work that is whatever is exposed during the course of her daily chores may be seen by men who are her muharramah](#)